



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Kuberarampath et al. Examiner:  
Serial No.: 422,613 Group Art Unit:  
Filed: October 17, 1990 Attorney Docket: CRP-042  
Title: BONE COLLAGEN MATRIX  
FOR IMPLANTS

Honorable Commissioner of Patents and Trademarks  
Washington, DC 20231

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9/5/90  
Date of Signature  
and of Mail Deposit

By Edmund R. Pitcher  
Edmund R. Pitcher  
Registration No. 27,829  
Attorney for Applicants

\*\*\*\*\*

ISSUE FEE TRANSMITTAL LETTER

Dear Sir:

We enclose the pertinent Issue Fee Transmittal Papers,  
a large entity issue fee of \$620.00, and a check for \$30.00 to  
cover payment for an advance order of twenty (20) soft copies  
of the issued patent.

Corrected formal drawings for this application are being submitted to the Patent and Trademark Office today under separate cover. A copy of the transmittal letter accompanying these drawings is enclosed.

Respectfully submitted,

LAHIVE & COCKFIELD



Edmund R. Pitcher  
Reg. No. 27,829  
60 State Street  
Boston, MA 02109  
(617) 227-7400  
September 5, 1990



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

GROUP 153  
J9  
JMN

Applicant: Kuberanpath et al. Examiner: *J9*  
Serial No.: 422,613 Group Art Unit:  
Filed: October 17, 1990 Attorney Docket: CRP-042  
Title: BONE COLLAGEN MATRIX  
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*09/07/90*  
*410*

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and of Mail Deposit

By *Edmund R. Pitcher*  
Edmund R. Pitcher  
Registration No. 27,829  
Attorney for Applicants

TRANSMITTAL LETTER TO THE OFFICIAL DRAFTSMAN

Sir:

Eight (8) sheets of formal drawings are enclosed for  
the above-referenced patent application, which was allowed on  
August 23, 1990. Kindly substitute these sheets for the  
originally-filed, informal drawings. Please charge any  
additional fees or credit any overpayments associated with the  
request to Deposit Account No. 12-0080.

Respectfully submitted,

LAHIVE & COCKFIELD

*Edmund R. Pitcher*

Edmund R. Pitcher  
Reg. No. 27,829  
60 State Street  
Boston, MA 02109  
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Boston, MA 02109  
(617) 227-7400  
September 5, 1990

## PART B - ISSUE FEE TRANSMITTAL

JUKU-142-B  
\$30-501

**MAILING INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE. Blocks 2 through 6 should be completed where appropriate. All further correspondence including the Issue Fee Receipt, the Patent, advanced orders and notification of maintenance fees will be mailed to addressee entered in Block 1 unless you direct otherwise, by: (a) specifying a new correspondence address in Block 3 below; or (b) providing the PTO with a separate "FEE ADDRESS" for maintenance fee notifications with the payment of Issue Fee or thereafter. See reverse for Certificate of Mailing.

## 1. CORRESPONDENCE ADDRESS

EDMUND R. PITCHER  
LAHIVE & COCKFIELD  
60 STATE STREET  
BOSTON, MA 02109



Chem

## 2. INVENTOR(S) ADDRESS CHANGE (Complete only if there is a change)

INVENTOR'S NAME

Street Address

City, State and ZIP Code

CO-INVENTOR'S NAME

Street Address

City, State and ZIP Code

 Check if additional changes are on reverse side

SERIES CODE/SERIAL NO.	FILING DATE	TOTAL CLAIMS	EXAMINER AND GROUP ART UNIT	DATE MAILED
07422,613	10/17/89	014	NUTTER, N	153 08/23/90
First Named Applicant KUBERASAMPATH,		THANGAVEL		

TITLE OF INVENTION  
BONE COLLAGEN MATRIX FOR XENOSPECIFIC IMPLANTS

	ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	SMALL ENTITY	FEES DUE	DATE DUE
1	CRP042	530-350.000	113	UTILITY	NO	\$620.00	11/23/90

## 3. Further correspondence to be mailed to the following:

Edmund R. Pitcher, Esq.  
Lahive & Cockfield  
60 State Street  
Boston, MA 02109

040 TL 09/13/90 07422613  
040 TL 09/13/90 07422613

4. For printing on the patent front page, list the names of not more than 3 registered patent attorneys or agents OR alternatively, the name of a firm having as a member a registered attorney or agent. If no name is listed, no name will be printed.

1 Lahive & Cockfield  
2 \_\_\_\_\_  
3 \_\_\_\_\_

DO NOT USE THIS SPACE  
1 142 620.00 CK  
1 501 30.00 CK

## 5. ASSIGNMENT DATA TO BE PRINTED ON THE PATENT (print or type)

## (1) NAME OF ASSIGNEE:

Creative Biomolecules, Inc.

## (2) ADDRESS: (City &amp; State or Country)

Hopkinton, MA

## (3) STATE OF INCORPORATION, IF ASSIGNEE IS A CORPORATION

DELAWARE

A.  This application is NOT assigned. Assignment previously submitted to the Patent and Trademark Office. Assignment is being submitted under separate cover. Assignments should be directed to Box ASSIGNMENTS.

**PLEASE NOTE:** Unless an assignee is identified in Block 5, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the PTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

## 6a. The following fees are enclosed:

 Issue Fee  Advanced Order - # of Copies 20

6b. The following fees should be charged to: 12-0080 (Minimum of 10)

DEPOSIT ACCOUNT NUMBER

(Enclose Part C)

 Issue Fee  Advanced Order - # of Copies \_\_\_\_\_ Any Deficiencies in Enclosed Fees (Minimum of 10)

The COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the Issue Fee to the application identified above.

(Signature of party in interest of record)

(Date)

Edmund R. Pitcher, 27, 829 9/5/90

NOTE: The Issue Fee will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the Patent and Trademark Office.

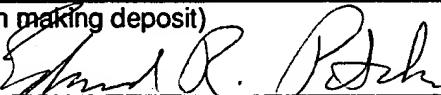
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Washington, D.C. 20231

on September 5, 1990  
(Date)

Edmund R. Pitcher  
(Name of person making deposit)  
  
(Signature)

September 5, 1990  
(Date)

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